

**Corporate Office** 

540 South First Street Montevideo, MN 56265 Phone: 320.269.6640 Fax: 320.269.7789

office@vanbllc.com

Phone: 785.350.2289 Fax: 785.350.2290

5709 SW 21st Street, Ste 104

ksoffice@vanbllc.com

**Branch Office** 

Topeka, KS 66604

### www.vanbllc.com

Serving Minnesota, Kansas, Missouri, Nebraska, Iowa

## PLEASE READ THE FOLLOWING BEFORE COMPLETING YOUR APPLICATION

| A non-refundable application fee of \$25 per Adult must be submitted with the application. (Checks and Money Orders should be made payable in the Property name.)                                    |
|--|
| Please write phone numbers for all banks, employment, and other institutions where assets are held and income is received.   |
| Any household member, 18 years of age or older, must sign and date all areas indicated.  |
| If you receive Social Security/SSI Benefits please enclose a copy of your most recent awards letter.   |
| For adult household members, verification of Social Security number (social security card, signed taxes documentation, etc.) and date of birth (photo ID, birth certificate, etc.) must be provided. |

Please keep in mind, when returning your application, the cost of postage will be higher. Contact your local Post Office for the correct postage amount.

> If you have any questions regarding this application please call 320-269-6640 to contact:

> > Brittney @ ext. 223, Nikki @ ext. 224, Katelynn @ ext. 221, Lisa @ ext. 212, Gabriella @ ext. 232, Taylor @ ext. 216







Thank you for your interest in the properties managed by Van Binsbergen & Associates, Inc. Please take the time to thoroughly complete this application. Incomplete applications considerably lengthen the processing time. You may contact our office for assistance and any questions. Completed Applications are processed in order of date and time received.

A non-refundable application fee of \$25.00 for each Adult member of the household MUST be included in order to process the application. MONEY ORDERS OR CHECKS NEED TO BE MADE PAYABLE TO THE PROPERTY TO WHICH YOU ARE APPLYING.

| Datama annulated and back and and back at fact and  |                | OFFIC                                   | E USE ONLY          |             |
|---|----------------|---|---------------------|-------------|
|   |                | ion and application fee to:             | Date Received       |             |
| Van Binsbergen  |                |   | Time Received       |             |
| 540 South First Str   |                | Fax: 320-269-7789                       | Fee Paid            |             |
| Montevideo, MN  | 56265          | Email: office@vanbllc.com               | Date Paid           |             |
| APPLICATION FO  | R OCCUPAN      | ICY AT:                                 |                     | •           |
| Property Name   |                |   | Requested Move-In D | at <u>e</u> |
| City  |                |   |                     | State       |
| What size unit are yo   | ou requesting? | 2                                       | 2 Bedroom 3 Bedro   | oom 🗖 Other |
| How did you hear ab   |                |   |                     |             |
| Applicant Name  |                |   |                     |             |
| Mailing Address   |                |   |                     |             |
| City  |                |   | State               | Zip         |
| Phone   |                |   | Cell Phone          |             |
| Email   |                |   |                     |             |
| No you wish to claim a \$400 deduction from your household income based on "Elderly Household" tatus, where one household member is 62 or older, handicapped or disabled? |                |   |                     |             |
| Please provide conta  | •              | n for verifying physician, clinic, hosp | •                   |             |
| Physician's Name  |                |   |                     |             |
| Clinic/Hospital   |                |   |                     | _           |
| Address   |                |   |                     |             |
| City  |                |   | State               | Zip         |
| Phone   |                |   |                     |             |





### **IN CASE OF EMERGENCY NOTIFY:**

| NAME  |   |                         |   |                 |            |              |            |              |
|---|---|-------------------------|---|-----------------|------------|--------------|------------|--------------|
| ADDRESS   |   |                         |   |                 |            |              |            |              |
| CITY  |   |                         |   | STATE           |            |              | ZIP        |              |
| PHONE   |   |                         |   | CELL            |            |              |            |              |
| EMAIL   |   |                         |   | RELATI          | ONSHIP     |              |            |              |
| PLEASE NOTE: If yo  | ou fail to  | supply AL               | LL requested information w                          | here necessar   | y, this ap | plication m  | ay be deem |              |
| unacceptable and  |   |                         | •   |                 | ,, ,       |              | ,          |              |
| BACKGROUND H  | ISTORY  |                         |   |                 |            |              |            |              |
| Have you or any ho  | ousehold  |                         | ever been evicted from ho elated criminal activity? | using or found  | ineligibl  | e for rental | Yes        | ☐ No         |
| Are you a current i   | llegal use  | er of conti             | rolled substance?                                   |                 |            |              | Yes        | No           |
| Have you ever bee   | lave you ever been convicted of the illegal use of a controlled substance?  |                         |   |                 |            |              |            |              |
| Have you ever bee sale or distribution                                  | lave you ever been convicted of a drug violation: Use, attempted use, possession, manufacture, ale or distribution? |                         |   |                 |            |              |            |              |
| Have you successfu<br>presently enrolled                                |   |                         | ontrolled substance abuse a?                        | recovery progr  | am or ar   | e you        | Yes        | ☐ No         |
| Have you ever bee   | n convict   | ted of a fe             | elony?  |                 |            |              | Yes        | No           |
| Are you or other h  | ousehold  | l member                | subject to any state lifetim                        | ne sex offendei | registra   | ition?       | Yes        | ☐ No         |
| HOUSING HISTO   | RY  |                         |   |                 |            |              |            |              |
| Have you lived indep<br>If no, skip to persona                          | endently  | from your<br>e section. | parents/guardians?                                  |                 |            |              | Yes        | No           |
| Have you owned you<br>If no, complete the fo                            | ir own ho<br>ollowing.  | me(s) for t             | the last seven years?                               |                 |            |              | Yes        | No           |
| Have you been evicted If yes, provide date a                            | ed/unlawi<br>ind explar   | ful detaine<br>nation : | er from any type of housing fo                      | r any reason?   |            |              | Yes        | □ No         |
| List all states/years \   | where all   | adult mem               | nbers have resided?                                 |                 |            |              |            |              |
| Have you had a prior<br>If yes, provide date a<br>Are you currently red | ind prope   | rty:                    | nagement company<br>ed rental assistance or Section | n 8 Choice Hous | ing vouch  | ier?         | Yes Yes    | □ No<br>□ No |
| If yes, provide prope   | rty name  | <b>or</b> county        | agency for voucher:                                 |                 |            |              |            |              |
| PRESENT LANDLO  | RD  |                         |   |                 | PHONE      |              |            |              |
| LANDLORD ADDR   | ESS   |                         |   | •               |            | •            |            |              |
| PROPERTY ADDRE  | SS  |                         |   |                 |            |              |            |              |
| DATES RENTED  |   | START                   |   | END             |            |              |            |              |
| PREVIOUS LANDLO   | ORD   |                         |   |                 | PHONE      |              |            |              |
| LANDLORD ADDR   | ESS   |                         |   |                 |            |              |            |              |
| PROPERTY ADDRE  | SS  | •                       |   |                 |            |              |            |              |
| DATES RENTED  |   | START                   |   | END             |            |              |            |              |
| PERSONAL REFER  | RENCES  | Do NOT                  | include family members                              | or landlord r   | eference   | es in this s | ection     |              |
| NAME  |   |                         |   |                 | PHONE      |              |            |              |
| MAILING ADDRES  | S   |                         |   |                 |            |              |            |              |
| NAME  |   |                         |   |                 | PHONE      |              |            |              |
| MAILING ADDRESS   | s   |                         |   |                 |            |              |            |              |
| NAME  | Ī   |                         |   |                 | PHONE      |              |            |              |
| MAILING ADDRESS   | S   |                         |   |                 | THONE      |              |            |              |
|   | - 1   |                         |   |                 |            |              |            |              |

| CITIZENSHIP DECLARATION Is every member of the household a US citizen                         | n?   | Yes No   |
|---|--|--|
| If no, please list the full name of each non-citi   | izen and supply verification of eligible immigration s   | tatus.   |
| NAME:   | NAME:  |  |
|   | NAME:  |  |
| Acceptable documentation includes:  |  |  |
| Proof of age (only for tenants 62 years of  | age or older)  |  |
| If younger than 62, items required: Verifica  | ation Consent Format and one of the following:   |  |
| Form I-551, Alien Registration Receipt Card   | d (for permanent resident aliens )   | I-94 Arrival Departure Record  |
| Form I-688, Temporary Resident Card   | ☐ I-688E   | B Employment Authorization Card  |
| Receipt issued by DHS indicating application  | on for issuance of replacement document of above li  | isted categories   |
| Form I-151, Alien Registration Receipt Card   | d  |  |
| RACE/ETHNICITY  |  |  |
| "The information regarding race, ethnicity an   | nd sex designation solicited on this Application is req  | quested in order to assure the Fed   |
|   | lousing Service, that Federal laws prohibiting discring  | = ' '  |
| _   | eligion, sex, familiar status, and disability are comp   | ·  |
| criminate against you in any way."  | to do so. This information will not be used in evaluation  | ation of your Application or to dis  |
|   | Hispanic or  | Latino   |
| Head of Household: Gender: Male   | Female Ethnicity: Not Hispani  | ic or Latino   |
| Race: American Indian/Alaska Native   | Black or African American Native Hawaiian/Other Pacific Isla   | White ander  |
| Co-Tenant: Gender: Male   | Female  Ethnicity: Hispanic or Latino  Not Hispanic or Latino  |  |
| Race: American Indian/Alaska Native Asian   | Black or African American Native Hawaiian/Other Pacific Islande  | White  |
| CERTIFICATION/AUTHORIZATION/CO  | NSENT  |  |
| I/We hereby certify the unit applied for will maintain a separate subsidized rental unit in a | be the household's permanent residence. I/We fu another location.  | irther certify that I/we do/will no  |
| based on government program (dependent of tion criteria. I/We certify all information prov    | rity deposit for this unit. I/We understand that my on property, which may include HUD, RD, Tax Credivided on this Application is true to the best of my/ou withheld information are punishable by law and will ation. | lit) income limits and tenant selecture knowledge and understand false     |
| ment office, companies, groups, or organizational information or materials which are of       | Associates, Inc. and authorized representatives to ions to verify any information contained in this App deemed necessary to complete my/our Application Further, I/We consent to the release of wage matc              | olication or to obtain and verify ada<br>n for housing in programs adminis |
| Applicant Signature:  |  | DATE:  |
| Applicant Signature:  |  | DATE:  |

# **Household Questionnaire**

| Certification             | on Effective Date:  | Household             | qualifies for t   | he follo   | wing program(       | s):        | Date Applicat                           | ion Re   | c'd:                                   |
|---------------------------|---|-----------------------|-------------------|------------|---------------------|------------|---|----------|--|
| _                         | n (MI)  | Section 8 Section 236 |                   |            |                     |            |   |          |  |
|                           | Recert (AR)   |                       | g Tax Credit      | _          | on 811              |            | Time Applicat                           | tion Re  | c'd:                                   |
|                           | Recert (IR)   | HOME                  |                   |            |                     |            |   |          |  |
|                           | e subsidy (IC)<br>Cert/Add HH Member  | ☐ NHTF                |                   | Otne       | r                   | =          | Rent Amount                             | : \$     |  |
|                           |   |                       |                   |            |                     |            |   |          |  |
| Property Name Bldg/Unit # |   |                       |                   |            |                     |            |   |          |  |
|                           |   |                       | Househol          | d Compo    | sition              |            |   |          |  |
|                           | residents, complete this questionnair   |                       |                   |            |                     |            |   |          | -                                      |
|                           | ber to the head of household. Each h  |                       |                   |            |                     |            |   |          |  |
|                           | se income and assets and sign and d<br>with an existing household, only inclu |                       |                   |            |                     | mpietea    | by an applicant                         | WHO IS a | applying for                           |
| occupa,                   |   |                       |                   | с. арр.    |                     | Has/W      | ill this person                         |          | Social                                 |
|                           |   |                       |                   |            |                     |            | udent* during                           |          | curity Number (not                     |
|                           | Household Member's Nan  | ne                    | Relations         | ship       | Date of Birth       |            | and/or the                              |          | red for agency deferred                |
|                           |   |                       |                   |            |                     |            | ning calendar<br>r? YES/NO              |          | (except MARIF), HTC,<br>HOME, or NHTF) |
| 1                         |   |                       |                   |            |                     | ycu        | 1. 123/110                              |          |  |
| 2                         |   |                       |                   |            |                     |            |   |          |  |
| 3                         |   |                       |                   |            |                     |            |   |          |  |
| 4                         |   |                       |                   |            |                     |            |   |          |  |
| 5                         |   |                       |                   |            |                     |            |   |          |  |
| 6                         |   |                       |                   |            |                     |            |   |          |  |
| 7                         |   |                       |                   |            |                     |            |   |          |  |
| 8                         |   |                       |                   |            |                     |            |   |          |  |
| * Include pu              | ı<br>blic and private elementary, junior & se                                 | enior high, col       | lege, university, | technica   | , trade, and mech   | nanical sc | hools. Do not inc                       | lude on- | the-job training courses.              |
|                           |   |                       | Disclosure of I   | lousehol   | d Income            |            |   |          | -                                      |
| List current              | and anticipated income for the twelv  | /e-month per          | riod beginning    | on the ar  | nticipated move-    | in date o  | r effective date                        | of rece  | rtification. Include all               |
| full time, pa             | art time or seasonal income even if o   | completing th         | nis application   | in the of  | f-season.           |            |   |          |  |
|                           |   | DOES ANY              | MEMBER REC        | EIVE OR    | EXPECT TO REC       | IVE        |   |          |  |
|                           | (Check <b>YES or NO</b> to each   | ch item, as ap        | oplicable, and i  | nclude gr  | oss monthly am      | ount. List | t sources on pag                        |          |  |
| YES<br>Amount             | NO  |                       |                   |            |                     |            |   |          | Gross Monthly                          |
| Amount                    | 1. Wages, salaries (include ov  | vertime, tips.        | bonuses, comi     | missions.  | etc.)               |            |   |          | \$                                     |
|                           | 2. Does any member work fo  |                       |                   |            | *                   |            |   |          | \$                                     |
|                           | 3. Regular pay for a member   |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 4. Public Assistance (MFIP, G   |                       |                   |            |                     |            |   |          | •                                      |
|                           | 5. Worker's compensation .  |                       |                   |            |                     |            |   |          | \$                                     |
|                           |   |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 6. Unemployment benefits or   |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 7. Student financial assistance   |                       |                   | Ū          | •                   |            |   |          | \$                                     |
|                           | 8. Child support (check yes if  |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 9. Alimony/Spousal Maintena   |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 10. Social Security income (in  |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 11. Disability benefits includi   |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 12. Regular payments from p   |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 13. Regular payments from re  |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 14. Death Benefits  |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 15. Regular payments from a   | nnuities or lif       | fe insurance di   | vidends    |                     |            |   |          | \$                                     |
|                           | 16. Regular payments from ir  |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 17. Net income from rental p  |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 18. Regular cash and non-cas  |                       |                   |            |                     |            |   |          | 4                                      |
|                           | companies, agencies or ir<br>19. Are any changes to incom                     |                       |                   |            |                     |            |   |          | \$                                     |
|                           | 20. Other (list)  | ie expected v         | within the next   | 17 1110111 | iis uue iU d I dist | , portus ( | ייס ייט ייט ייט ייט ייט ייט ייט ייט ייט |          | \$                                     |
|                           | I ZU. ULIH (IISL)   |                       |                   |            |                     |            |   |          | J                                      |

# **Household Questionnaire**

|              |  | Disclosure of Household Assets   |                              |
|--------------|--|--|------------------------------|
| YES          | NO   | DOES ANY HOUSEHOLD MEMBER (INCLUDING CHILDREN) HAVE MONEY HELD IN:   | Current Balance              |
|              |  | 21. Checking Accounts  | \$                           |
|              |  | , , ,  |                              |
|              |  | 22. Savings Accounts   | \$                           |
|              |  | 23. Cash cards used to receive government benefits or other income   | \$                           |
|              |  | 24. Online or app accounts such as GoFundMe, Kickstarter, Fundly, local bank, Venmo, CashApp, etc                                      | \$                           |
|              |  | 25. US Savings Bonds   | \$                           |
|              |  |  |                              |
|              |  | 26. Trusts*  | \$                           |
|              |  | 27. Securities   | \$                           |
|              |  | 28. Whole or Universal Life Insurance Policy (do not include term life insurance)  | \$                           |
|              |  |  | \$                           |
|              |  | 29. 401K*  |                              |
|              |  | 30. IRA/KEOGH Accounts   | \$                           |
|              |  | 31. Certificates of Deposit  | \$                           |
|              |  | 32. Pension/Retirement/Annuity   | \$                           |
|              |  |  | -                            |
|              |  | 33. Money Market or Mutual Funds   | \$                           |
|              |  | 34. Treasury Bills   | \$                           |
|              |  | 35. Stocks   | \$                           |
|              |  |  | \$                           |
|              |  | 36. Lump Sum Payment (i.e., inheritance, insurance settlement, lottery winnings, capital gains)  | ې                            |
|              |  | 37. Are any accounts held jointly with someone not in the unit? Which account and with whom?   |                              |
|              |  | 38. Other (include cash on hand)   | \$                           |
| *Include Tru |  | only if the accounts are accessible to the household prior to termination of employment, retirement, or death. If you are unsure, list | t the account and it will be |
| verified.    | ,,,  | ,  |                              |
| YES          | NO   |  | Value                        |
|              |  | 20. De vieu peus quin a hanne av athar real actata?  | \$                           |
|              |  | 39. Do you now own a home or other real estate?  | \$                           |
|              |  | If yes, list address(es):  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  | 40. Do you receive payments for a home you sold by contract for deed?  | \$                           |
|              |  | 41. Do you have any coin collections, antique cars, gems/jewelry, stamps or any other items  | \$                           |
|              |  |  | Ş                            |
|              |  | held as an investment (wedding rings and personal jewelry do not count)?   |                              |
|              |  | 42. Are any assets held jointly with another person (e.g., real estate, coin collections, etc.)? List person,                          |                              |
|              |  | asset(s) and percentage of ownership.  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              | 11   |  |                              |
|              |  | DO NOT LEAVE THE SECTION BLANK   |                              |
|              |  | DO NOT LEAVE THIS SECTION BLANK.   |                              |
|              |  | d assets above, provide contact information for <u>all</u> "YES" checked items. All information must be verified. (If                  | a household member has       |
| more than    | one source                                       | of income and/or asset, use a separate line for each source. Use additional sheets, if necessary.)                                     |                              |
| Item         | 1111 N 4 a made                                  | Name and mailing address of income or asset source and educational institution for household   | Contact name and             |
| Number       | HH Memb  | members age 18 or older.   | phone/fax/email              |
|              |  |  | process, sarry content       |
|              | 1  |  |                              |
|              | <del> </del>                                     |  |                              |
|              | 1  |  |                              |
|              | <u> </u>   |  |                              |
|              |  |  |                              |
|              | 1  |  |                              |
|              | <del>                                     </del> | +  |                              |
|              | 1  |  |                              |
|              | ļ  |  |                              |
|              |  |  |                              |
|              | İ  |  |                              |
|              | 1  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              | 1  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |
|              |  |  |                              |

Please attach documentation available to verify income (e.g., divorce/settlement papers, tax returns, social security benefit award letter, etc.).

### **Household Questionnaire**

|    | Deductions and Allowances For Section 8/236 HUD programs o  | nly   |      |              |
|----|---|-------|------|--------------|
| A. | Day Care  Do you have childcare expenses for child/ren under age 13 because you work, are actively seeking employment or attending school?  If yes, name and address of provider                          | y Yes | ☐ No | Amount<br>\$ |
|    | \$ paid per month. Is any portion paid by another person or agency?  If yes, name and address of provider   | Yes   | ☐ No |              |
|    | Do you pay for a Care Attendant or any equipment for a handicapped member of the household necessary to permit that person or someone else in the household to work? If yes, name and address of provider | Yes   | No   | \$           |
|    | \$ paid per month. Is any portion paid by another person or agency?  If yes, name and address of provider   | Yes   | ☐ No |              |
| В. | Medical – Complete if the head of household, co-head or spouse are at least 62 years old  | ,     |      |              |
|    | handicapped or disabled.  Do you have Medicare?   | Yes   | ☐ No | \$           |
|    | Do you have any other kind of medical insurance?  If yes, name and address of insurer   | Yes   | ☐ No | \$           |
|    | Do you receive medical assistance? If yes, do you have a monthly spend-down?  | Yes   | ☐ No | \$           |
|    | Do you pay for prescription medication?  Name and address of pharmacy:  | Yes   | ☐ No | \$           |
|    | Do you have any non-prescription (over the counter) medication that your doctor has requested you to use on a regular basis (e.g., insulin, aspirin, etc.)?   | Yes   | ☐ No | \$           |
|    | Do you have any outstanding medical bills on which you are paying?  If yes, indicate the types of bills owed:   | Yes   | ☐ No | \$           |
|    | Do you expect to have extraordinary medical/dental expenses in the next 12 months? If yes, list the amount and type of expense:   | Yes   | ☐ No | \$           |
|    | Name and facility where this can be verified:   |       |      |              |
|    | Doctor's name and address:  |       |      |              |
|    |   |       |      |              |

Please bring receipts for your non-prescription medication.

|                       |  |  | Househo                                    | ld Questionnaire             |  |  |
|-----------------------|--|--|--|------------------------------|--|--|
|                       | I/We hereby certify that I/We Have Have Have not sold or given away any assets for <u>less than Fair Market Value</u> during the two-year (24 month) period preceding the date of this questionnaire. Any assets sold or disposed of for less than Fair Market Value must be identified below: |  |  |                              |  |  |
| Household             | l Member   | Asset and Estimated Market Value   | Date sold/disposed                         | Amount Received              |  |  |
|                       |  |  | 24.0 00.4, 4.0 p0004                       |                              |  |  |
|                       |  |  |  | \$                           |  |  |
|                       |  |  |  | \$                           |  |  |
|                       | _  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       |  | ADDITIONAL INFORMATIO  |  |                              |  |  |
|                       | ions pertain to ev   | ery member of the household. Check either <b>YES or NO</b>   | <b>O</b> in response to each question. Add | an explanation below for all |  |  |
| items checked YES.    |  |  |  |                              |  |  |
| Yes No                | 7 Will any housel  | hold member, including children, live in the unit on a l   | loss than full time basis?                 |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       | Do you anticipa  | ate any change in your household (someone moving in  | or out) during the next 12 months          | ?                            |  |  |
|                       | Does any adult   | member of the household have zero income? If yes,  | name(s):                                   |                              |  |  |
|                       | Does/will the h  | ousehold receive rent assistance? If so, indicate from   | what source (Section 8, Rural Deve         | lopment RA, etc.).           |  |  |
|                       | Does your hous   | sehold have any needs that might be better served by   | a unit which is accessible to person       | s with mobility, hearing or  |  |  |
|                       | visual impairments?  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       | Explanation:   |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       |  | SIGNATURES   |  |                              |  |  |
| the statements her    | rein. I/we further   | mation is true and complete to the best of my/our kno<br>understand that any intentional misrepresentation or<br>any of the aforementioned information changes, I/wo | n this form might result in a default      | in the rental agreement      |  |  |
|                       |  |  |  |                              |  |  |
| Applicant/Resident    | : Signature  |  | Date                                       |                              |  |  |
| Amaliaant/Dasidant    | Cianatura  |  | Data                                       |                              |  |  |
| Applicant/Resident    | . Signature  |  | Date                                       |                              |  |  |
| Applicant/Resident    | Cignaturo  |  | Data                                       |                              |  |  |
| Applicant/Resident    | . Signature  |  | Date                                       |                              |  |  |
| Annlicant/Resident    | Applicant/Resident Signature Date  |  |  |                              |  |  |
| rippinearity resident |  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
| Head of ho            | ausehold   |  |  |                              |  |  |
|                       | address:   |  | Phone:                                     |                              |  |  |
| Can                   |  |  |  |                              |  |  |
|                       |  |  |  |                              |  |  |
| This applicant/resid  | lent required assi   | istance in completing the Household Questionnaire c  | due to:                                    |                              |  |  |
| Assistance was prov   | Assistance was provided by:  |  |  |                              |  |  |

4 of 4 Household Questionnaire (1/23) Minnesota Housing

### ANNUAL STUDENT CERTIFICATION

| Effective Date: |              |  |
|-----------------|--------------|--|
| Move-in Date:   |              |  |
| _               | (MM/DD/YYYY) |  |

This Annual Student Certification is being delivered in connection with the undersigned's application/occupancy in the following apartment: Head of Household Name: Unit Number: **Building Address: Property Name** Check A, B, or C, as applicable (note that students include those attending public or private elementary schools, middle or junior high schools, senior high schools, colleges universities, technical, trade, or mechanical schools, but does not include those attending on-the-job training courses): Household contains at least one occupant who is not a student and has not been/will not be a A. student for five months or more out of the current and/or upcoming calendar year (months need not be consecutive). If this item is checked, wo no further information is needed. Sign and date below. Household contains all students, but is qualified because the following occupant(s) \_ В. is/are a PART TIME student(s) who have not been/will not be a full time student for five months or more of the current and/or upcoming calendar year. Verification of part-time student status is required for at least one occupant. If this item is checked, . Sign and date below. Verification of part time student status is required for at least one occupant. C. Household contains all students who were, are, or will be FULL-TIME students for five months or more out of the current and/or upcoming calendar year (months need not be consecutive). If this item is checked, questions 1-5, below **must be** completed: 1. Is at least one student receiving Temporary Assistance to Needy Families (TANF), otherwise known as YES NO Minnesota Family Investment Program (MFIP)? (provide release of information for verification purposes) YES 2. Does at least one student participate in a program receiving assistance under the Job Training NO Partnership Act, Workforce Investment Act, or under other similar, federal, state or local laws? (attach verification of participation) 3. Is at least one student a single-parent with child(ren) and this parent is not a dependent of someone YES NO else, and the child(ren) is/are not dependent(s) of someone other than a parent? (attach student's and if applicable, divorce/custody decree or other parent's most recent tax return) Are the students married and entitled to file a joint tax return? (attach marriage certificate or tax return) YES NO 5. Does the household consist of at least one student who was under the care and placement responsibility YES NO of the state agency responsible for administering foster care? (provide verification of participation) Full-time student households that are income eligible and satisfy one of the above conditions are considered eligible. If C is checked and questions 1-5 are marked **NO**, or verification does not support the exception indicated, <sup>110</sup> the household is considered ineligible. Under penalties of perjury, I/we certify that the information presented in this Annual Student Certification is true and accurate to the best of my/our knowledge and belief. I/we agree to notify management immediately of any changes in this household's student status. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement. All household members age 18 or older must sign and date. Signature (Date) Signature (Date) Signature (Date) Signature (Date)

Annual Student Certification MHFA HTC 35 (1/20)

### TENANT RELEASE AND CONSENT

I/We, the undersigned, hereby authorize all representatives of companies/agencies in the categories listed below to release, without liability, information regarding employment, additional forms of income, benefits, assets, and references to **Van Binsbergen & Associates, Inc.** (Owner and/or Agent), for purposes of verifying information listed on the rental application.

### **INFORMATION COVERED**

I/We understand that previous or current information regarding my/our household may be needed. Verifications and inquiries that may be requested include, but are not limited to: personal identifiers; employment, income and assets; medical or child care allowances. I/We understand this authorization cannot be used to obtain any information which is not pertinent to eligibility as a qualified tenant.

### **GROUPS OR INDIVIDUALS WHO MAY BE CONTACTED**

The groups or individuals who may be asked to release the above information include, but are not limited to:

Past and Present EmployersVeterans AdministrationWelfare AgenciesState Unemployment AgenciesSocial Security AdministrationRetirement SystemsSupport and Alimony ProvidersBanks/Other Financial InstitutionsColleges & UniversitiesMedical and Child Care ProvidersPrevious LandlordsPublic Housing Agencies

### SAVE VERIFICATION CONSENT FORM

For every household member (adult or child) identified as an eligible noncitizen on the application, the signatures below provide consent to the following for the individual and/or signature of parent/guardian for household members under the age of 18:

- 1. The use of provided evidence/documentation to verify eligible immigration status to enable household members to receive financial assistance for housing.
- 2. The release of such evidence to the DHS for purposes of verification of the immigration status of the individual.

### **CONDITIONS**

**SIGNATURES** 

I/We agree that a photocopy of this authorization may be used for the above stated purpose(s). The original of this authorization is on file and will stay in effect for a year and one month from the date signed. I/We understand I/we have a right to review this file and correct any information that is incorrect.

# Signature Printed Name & Date Printed Name & Date Printed Name & Date Signature Printed Name & Date Printed Name & Date







# **Government Data Practices Act Disclosure Statement**

| Ins                        | tructions: Print the names of each household n  | nember signing this form.  |
|----------------------------|---|--|
|                            |   |  |
|                            |   |  |
| rela                       | nnesota Housing Finance Agency ("Minnesota Hates to your application to occupy, or continue to roperty"):   | ousing") is asking you to supply information that o occupy, a unit in the following property   |
|                            |   |  |
| prin<br>Pra<br>not<br>info | vate or confidential under the Federal Privacy A<br>actices Act, Minnesota Statutes chapter 13. Sec<br>tified of the matters included in this Disclosure<br>ormation to Minnesota Housing. The owner of | rovide to Minnesota Housing may be considered act of 1974 and the Minnesota Government Data zion 13.04(2) of that law requires that you be Statement before you are asked to provide that the Property ("Owner") may also ask you to supply Owner's request for information is not governed by |
| 1.                         | families. Some information may be used to est to occupy, a unit in the Property and/or to rec   | provide housing for low- and moderate-income ablish your eligibility to initially occupy, or continue eive either State or Federal rental assistance. Some Housing and its contractors for research purposes   |
| 2.                         | As part of your application, you are asked to so following attachments that are checked with a  | n "X" ( <u>all</u> checked boxes apply):   |
|                            | Attachment 1: For Units Assisted with Sect  | ion 8, Section 236, Section 202, or Section 811  |
|                            | Attachment 2: For Units Assisted with Hou<br>or Bond Funded LMIR First Mortgages, MA  | sing Tax Credits, Section 1602, Bond Funded NCTC RIF, HOWPA, HOME, or NHTF.  |
|                            | <del></del>   | erred Loan Programs (other than MARIF, HOPWA, or LMIR First Mortgages, or Apartment Renovation   |
|                            |   |  |

**NOTE:** Each attachment has two parts: Part A and Part B.

3. The information asked for under Part A of the checked Attachment(s) may be used by Minnesota Housing to establish your eligibility to occupy a unit in the Property or to receive State or Federal

- rental assistance. If you refuse to supply any portion of the information asked for under Part A of the checked Attachment(s), you may not qualify for initial or continued occupancy of a unit in the Property or for receipt of State or Federal rental assistance.
- 4. The information asked for under Part B of the checked Attachment(s) will help Minnesota Housing evaluate and manage some of the programs it operates and supplying this information will be very helpful to Minnesota Housing. Your failure to provide any of the information asked for under Part B of the checked Attachment(s) will not affect whether or not you qualify for initial or continued occupancy of a unit in the Property or for State or Federal rental assistance.
- 5. The Owner may also ask for information to determine whether or not it will rent a unit in the Property to you. Supplying or refusing to supply any information requested by the Owner will not affect a decision by Minnesota Housing, but could affect the Owner's decision of whether it will rent a unit to you. The determination by the Owner is separate from Minnesota Housing's determination and Minnesota Housing does not participate, in any way, in the Owner's decision.
- 6. All of the information that you supply to Minnesota Housing will be accessible to staff of Minnesota Housing and its contractors and may be made available to staff of the Office of the Minnesota Attorney General, the United States Department of Housing and Urban Development, the United States Internal Revenue Service, and other persons and/or governmental entities who have statutory authority to review the information, investigate specific conduct, and/or take appropriate legal action, including but not limited to, law enforcement agencies, courts, and other regulatory agencies. The information may also be provided by Minnesota Housing to the Owner's management agents of the Property.
- 7. This Disclosure Statement remains in effect for as long as you occupy a unit in the Property and are a participant in the program(s) identified in #2, above.

I was (We were) supplied with a copy of and have read this Minnesota Housing Finance Agency Government Data Practices Act Disclosure Statement and the Attachment(s) identified in #2, above.

Head of household, spouse, co-head, and all household members age 18 or older must sign below:

| Applicant/Tenant Signature | Date |  |
|----------------------------|------|--|
| Applicant/Tenant Signature | Date |  |
| Applicant/Tenant Signature | Date |  |
| Applicant/Tenant Signature | Date |  |

### Attachment 1

### For Units Assisted with Section 8, Section 236 Section 202, or Section 811

### Part A

- 1. Household composition, legal name(s), age(s), and relationship to the head of household of all household members.
- 2. Applies to Section 8, Section 236, and Section 202 only: Declaration of citizenship or legal non-citizenship of all household members (does not apply to Section 811)
- 3. Social Security Number disclosure of all household members
- 4. Date of birth of all household members
- 5. Elderly, disabled, or handicapped status of affected members of your household (for program eligibility and/or program allowances)
- 6. Custody of minor children
- 7. Student status
- 8. Housing preferences by program or statute
- 9. Employment or unemployment status
- 10. Amount and source of all earned and unearned income of all household members
- 11. Type, value, and income derived from all household assets
- 12. Type, value, and income derived from all household assets disposed of for less than fair market value within the past 2 years
- 13. Participation in self-sufficiency programs
- 14. Medical expenses (for program allowances)
- 15. Handicap assistance expenses (for program allowances)
- 16. Childcare expenses (for program allowances)
- 17. Need for reasonable accommodation for any member of the household
- 18. Need for assistive animal and/or devices
- 19. Credit and criminal history background data of all adult household members
- 20. Disclosure of the use, sale, distribution, or manufacture of illegal drugs of any adult household members
- 21. Disclosure of convictions of the use or illegal distribution or manufacture of illegal drugs or controlled substances
- 22. Disclosure of convictions of a felony or misdemeanor (other than a traffic violation)
- 23. Disclosure of lifetime registration as a predatory sex offender of any adult household member
- 24. Disclosure of a pattern of alcohol abuse of any adult household member that would interfere with other tenants' rights
- 25. Disclosure of receipt of previously received government housing subsidy
- 26. Disclosure of termination of housing assistance for fraud, non-payment of rent or utilities, or failure to cooperate with recertification procedures
- 27. Current and previous residency

### Part B

- 1. Race
- 2. Ethnicity
- 3. Gender

### Attachment 2

For Units Assisted with Housing Tax Credits, Section 1602, Bond Funded NCTC or LMIR First Mortgages, MARIF, HOPWA, HOME (HOME Rental Rehabilitation, HOME Targeted, and HOME Affordable Rental Preservation) or NHTF

### Part A

- 1. Household composition, \*legal name(s), date(s) of birth, and relationship to the head of household of all household members
- 2. Amount and source of all earned and unearned income of all household members
- 3. Source, type, value, and income derived from all household assets
- 4. Type, value, and income derived from all household assets disposed of for less than fair market value within the past 2 years
- 5. Disabled or handicapped status of members of your household (for program eligibility, if applicable)
- 6. Current and/or previous housing history (for program eligibility, if applicable)

### Housing Tax Credits, Section 1602, or bond funded NCTC or LMIR also require:

• Student status of household members and, where applicable, evidence that student household meets Internal Revenue Code Section 42 or Section 142 (bond) eligibility

### **HOME** also requires (where applicable):

Student status of household members and evidence of HOME student eligibility

### MARIF also requires:

- Receipt of public assistance and/or rental assistance
- Social Security Number or Alien Registration of MARIF-eligible household member
- Evidence of current or recent Minnesota Families Investment Program (MFIP) participant.
   "Recent MFIP participant" means a family who left MFIP for reasons other than disqualification
   from MFIP due to fraud no more than twenty-four (24) months prior to the family's application
   for tenancy in a MARIF unit, and whose income at the time of application is equal to or less
   than 160% of the federal poverty level for the family's size

### Part B

- 1. Race
- 2. Ethnicity
- 3. Gender
- 4. Social Security Number or Alien Registration
- 5. Disability or mobility impaired status

<sup>\*</sup>For purposes of reporting to Minnesota Housing under HOPWA, participant names may be coded for confidentiality.

### **Attachment 3**

# For Units Assisted with Deferred Loan Programs (other than MARIF, HOPWA, HOME and NHTF), Non-bond Funded NCTC or LMIR First Mortgages, or Apartment Renovation Mortgages

### Part A

- 1. Household composition including number of adults, number of children, and legal name of the head of household
- 2. Gross annual household income
- 3. Current and/or previous housing history (for program eligibility, if applicable)
- 4. Dates of birth of all household members (for program eligibility, if applicable)

### Part B

- 1. Date of birth of the head of household
- 2. Race of the head of household
- 3. Ethnicity of the head of household
- 4. Gender of the head of household
- 5. Disability or mobility impaired status of household members
- 6. Main source of income of the head of household



| (FOR OFFICE USE ONLY) |  |
|-----------------------|--|
| SITE NAME:            |  |
| RHR ACCT #:           |  |

### **Personal Information:**

# **General Consent Form**

| l,   | ast Name  | First   | Middle   | Maiden        | have mad  |  |  |  |  |
|--|---|---|--|---------------|---|--|--|--|--|
|  |   |   | <b>.</b>   |               |   |  |  |  |  |
| application with   | C   | ompany Name   | for  | State Purpose |   |  |  |  |  |
|  |   |   |  |               |   |  |  |  |  |
| Current Address  |   |   | City   | State         | Zip Code  |  |  |  |  |
| Previous Address   |   |   | City   | State         | Zip Code  |  |  |  |  |
|  | Sex Soc   | cial Security Number  | Driver's License   | State         | ()<br>Home Phone  |  |  |  |  |
| following: credit report, detainer/eviction invest references. The source former employers, fede relates to the applicant obotocopy or facsimile receive information per the credit granter federation (1) year. Notice to credit report or tenant set the application fee as east of this agreement, or bit of the source of the so | verification of employment of the information may ral or state records incluse eligibility, non-eligibility copy of this form will set taining to this report if I/A all and state records of ene (1) year unless limite applications applying forcreen report is not orde either 1) mail, 2) destroy reach thereof, shall be set | ent and income, criminal ox offender search, terror come from, but is not linding state employment by and/or benefit amounts we as authorization. I/W We are not accepted bas in mployment and income of by state law, in which or a community in Minneared, you are entitled to a it, or 3) hold for retrievatettled by arbitration admits a community in Minneared, you are entitled to a or 3) hold for retrievatettled by arbitration admits. | record search, rental historism search, check writing nited to: credit bureaus, basecurity agency records, cos received by the tenant, or a understand that I/We has sed upon information containstory, including state emcase, the authorization corpolis and St. Paul only: If refund of the application for all upon one business-days ninistered by the American |               | PHA), unlawful ews with all provided stitutions, current and ds, county agencies as it It is understood that a request within 30 days to thorize RHR to produce to ecords. This authorization imum period not to exceed attion fee but a consumer erred method for return of r claim arising out of or rela |  |  |  |  |
| Applicant Signatur   |   |   |  | Date          |   |  |  |  |  |
|  | OUT-OF  | -STATE CRIN   | MINAL RECOR  | DS SEARCH     |   |  |  |  |  |
|  | City / County   | State   | _  | City / County | State   |  |  |  |  |
|  | City / County   | State   | _  | City / County | State   |  |  |  |  |



| (FOR OFFICE USE ONLY) |  |
|-----------------------|--|
| SITE NAME:            |  |
| RHR ACCT #:           |  |

### **Personal Information:**

# **General Consent Form**

| l,   | ast Name  | First   | Middle   | Maiden        | have mad  |  |  |  |  |
|--|---|---|--|---------------|---|--|--|--|--|
|  |   |   | <b>.</b>   |               |   |  |  |  |  |
| application with   | C   | ompany Name   | for  | State Purpose |   |  |  |  |  |
|  |   |   |  |               |   |  |  |  |  |
| Current Address  |   |   | City   | State         | Zip Code  |  |  |  |  |
| Previous Address   |   |   | City   | State         | Zip Code  |  |  |  |  |
|  | Sex Soc   | cial Security Number  | Driver's License   | State         | ()<br>Home Phone  |  |  |  |  |
| following: credit report, detainer/eviction invest references. The source former employers, fede relates to the applicant obotocopy or facsimile receive information per the credit granter federation (1) year. Notice to credit report or tenant set the application fee as east of this agreement, or bit of the source of the so | verification of employment of the information may ral or state records incluse eligibility, non-eligibility copy of this form will set taining to this report if I/A all and state records of ene (1) year unless limite applications applying forcreen report is not orde either 1) mail, 2) destroy reach thereof, shall be set | ent and income, criminal ox offender search, terror come from, but is not linding state employment by and/or benefit amounts we as authorization. I/W We are not accepted bas in mployment and income of by state law, in which or a community in Minneared, you are entitled to a it, or 3) hold for retrievatettled by arbitration admits a community in Minneared, you are entitled to a or 3) hold for retrievatettled by arbitration admits. | record search, rental historism search, check writing nited to: credit bureaus, basecurity agency records, cos received by the tenant, or a understand that I/We has sed upon information containstory, including state emcase, the authorization corpolis and St. Paul only: If refund of the application for all upon one business-days ninistered by the American |               | PHA), unlawful ews with all provided stitutions, current and ds, county agencies as it It is understood that a request within 30 days to thorize RHR to produce to ecords. This authorization imum period not to exceed attion fee but a consumer erred method for return of r claim arising out of or rela |  |  |  |  |
| Applicant Signatur   |   |   |  | Date          |   |  |  |  |  |
|  | OUT-OF  | -STATE CRIN   | MINAL RECOR  | DS SEARCH     |   |  |  |  |  |
|  | City / County   | State   | _  | City / County | State   |  |  |  |  |
|  | City / County   | State   | _  | City / County | State   |  |  |  |  |



# **Verification of Deposit Housing Assistance Agencies**



For faster processing, please complete the form on your computer before printing.

This form is for housing assistance agencies requesting consumer deposit information. Please complete the form including the customer authorization signature and fax to the number noted below. Your completed request will be faxed to the return fax number provided on this form.

| Requests Toe Instructions                         |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|---|---------------|-----------|----------|---------|-------|----------|------|-------------|--|----------|----------|----------|----------|----------|--------------|----------|----------|--|----------|------|----------|
| nce Confirmation Se                               |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|   |               |           |          | ON 1    |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|   |               |           | <u> </u> |         |       | <u> </u> |      |             |  |          | W/-\     |          |          |          |              |          |          |  |          |      |          |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| Company Name                                      |               | •         |          | •       |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      | _        |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      | $\Box$   |
| Attention   |               |           |          |         |       |          |      |             |  |          | <u> </u> |          |          |          | l            | <u> </u> | <u> </u> |  |          |      |          |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      | $\Box$   |
| treet Address                                     |               |           |          |         |       |          |      |             |  |          |          |          |          | <u> </u> | <u> </u>     | <u> </u> | <u> </u> |  |          |      |          |
|   |               |           |          |         | Т     | Т        |      |             |  |          |          |          |          |          |              |          |          |  |          |      | $\neg$   |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          | Stat     | <u></u><br>е |          | <br>Zip  |  |          |      |          |
|   |               |           |          | Т       |       |          |      |             |  |          |          |          |          | I        |              |          | <u> </u> |  |          |      | $\neg$   |
| Requester Email (option                           |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| Requester Linaii (option                          |               |           | Г        |         |       |          |      |             |  |          |          |          |          |          |              |          | 1        |  |          |      | $\neg$   |
|   |               |           |          |         |       |          |      |             |  | Ļ        | Ļ        |          |          |          |              |          | -        |  |          |      |          |
| Requester Phone Number                            | er            |           |          |         |       |          |      |             |  | Retu     | ırn Fa   | ax Nı    | umb      | er       |              |          |          |  |          |      |          |
|   |               | S         | ECT      | ION     | 2: (  | cus      | COM  | IER         | NF   | OR       | MΑ       | ΓΙΟΙ     | V        |          |              |          |          |  |          |      |          |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| Customer One Full Nam                             | e (First Mid  | dle Last) |          |         |       |          |      | •           |  |          | •        | •        | •        |          |              |          | •        | •  |          |      |          |
|   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| Customer Two Full Nam                             | e (First Mid  | dle Last) | <u> </u> |         |       |          |      | <u> </u>    |  |          |          | _        | <u> </u> |          |              |          | <u> </u> | <u> </u>   |          |      |          |
|   |               |           |          | ı F     | Accou | nt Nu    | mber | (s) (R<br>T | equi<br>I                                    | red)     | _        | 1        |          | _        | _            | _        | _        |  | _        |      | _        |
|   | -             |           |          | l L     |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| Customer One Social Se                            | ecurity Num   | ber       |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|   |               |           |          | <br>    | $\pm$ | +        | +    | +           | <u> </u>                                     | +        | $\pm$    | $\vdash$ | <u> </u> | +        | ${\Box}$     | +        | +        | $\frac{1}{1}$                                    | $\vdash$ | Н    | =        |
|   |               |           |          | Ĺ       |       |          |      | <u>L</u>    | <u> </u>                                     | <u>L</u> | <u>L</u> | <u> </u> | <u> </u> | <u>L</u> | <u>L</u>     | <u>L</u> | <u>L</u> | <u>L</u>   | <u> </u> |      |          |
|   |               |           | _        | Γ       | T     |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|   | / 2 0         |           |          | Ļ       | +     | +        | +    | +-          | <u>                                     </u> | $\vdash$ | ╁        | $\vdash$ |          | $^{+}$   | $\vdash$     | ╁        | ╁        | <del>                                     </del> |          |      | $\vdash$ |
| Month Day   |               | Year      | _        | L       |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
|   |               |           |          | cus     | TOM   | IFR      | ΔΙΙΤ | ΉQI         | ?IZ  | ΔΤΙ      | ON-      |          |          |          |              |          |          |  |          |      |          |
| e authorize and direct V                          | Vells Fargo   | Bank to   |          |         |       |          |      |             |  |          |          | hove     | me       | ntio     | ned r        | ean      | esto     | r on   | mv r     | leno | sit      |
| ounts listed above or if                          | only a Soc    | ial Secu  | rity N   | lumb    | er is | provi    | ded, | all op      | en d   | depo     | sito     | ry ac    | cou      | nts:     | Acco         | ount     | Nur      | nber   | , Ácc    | oun  | t Typ    |
| en or Closed, Account F<br>ances and Previous Six |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| ances and Previous Six<br>thod and Penalty.       | . wionitis In | terest Pa | aiu.     | iii dul | มเนอก | , CDS    | anu  | IKAS        | WIII   | IIIC     | iuue:    | . ieri   | ııı, N   | nalu     | iity L       | Jale,    | mile     | rest   | rayı     | ment | , 1116   |
| •   |               |           |          |         |       |          |      |             |  |          |          |          |          |          |              |          |          |  |          |      |          |
| Signature of Account Ho                           |               |           |          |         |       |          |      |             | <u>.</u>                                     |          |          | Αςςοι    |          | . 1 . 1  |              |          |          | _  |          |      |          |
|   |               |           | Date     |         |       |          |      |             | * · · ^                                      |          |          | CCAL     | .nr H    | MIMAL    |              |          |          |  | )ate     |      |          |