Social Security Administration will not provide verification of Social Security, Supplemental Security Income (SSI) and Retirement Survivors Disability Insurance (RSDI) benefits. You must provide a <u>current</u> copy of your benefits statement to our office.

If you have any questions, please contact 320-269-6640 ext. 222 for Tara.

<u>Translations provided by Google Translate, Van Binsbergen & Associates, Inc and Madsen</u> Properties, Inc cannot verify accuracy.

# **English**

This is an important document. If you cannot read English, you should have it translated.

# Spanish

Este es un documento importante. Si usted no puede leer Inglés, usted debe haber que traducir.

# <u>Somali</u>

Tani waa dokumenti muhiim ah. Haddii aad waxba ma aan akhriyi karo Ingiriisi, waa in aad u tarjumay.

#### Loa

ນີ້ເປັນເອກະສານທີ່ສຳຄັນ. ຖ້າຫາກວ່າທ່ານບໍ່ສາມາດອ່ານພາສາອັງກິດ, ທ່ານຄວນຈະມີມັນແປ.

#### Vietnamese

Đây là một tài liệu quan trọng. Nếu bạn không thể đọc được tiếng Anh, bạn cần phải có nó dich.

# **Hmong**

Qhov no yog ib qho tseem ceeb daim ntawv no. Yog hais tias koj nyeem tsis tau ntawv Askiv, koj yuav tsum tau kom muab txhais.

#### Khmer

នេះគឺជាឯកសារសំខាន់។ ប្រសិនបើអ្នកមិនអាចអានភាសាអង់គ្លេសបានអ្នកគួរតែវាបានបកប្រែ។



It is time to complete your recertification for your household. Please keep in mind, our office requires time to process your recertification, and your prompt response is necessitated.

If you have any questions, please contact Tara at 320-269-6640 x 222 or accounting@vanbllc.com.

| Return comp  | leted, signed and                                  |  | OFFICE USE ONLY        |  |                          |  |  |  |
|--|--|--|------------------------|--|--------------------------|--|--|--|
| PROPERTY  NAME  ADDRESS  CITY  PHONE  EMAIL  SOCIAL SECURITY RECIPIENTS must provide a copy of your condition have a copy of your current letter, you can contact your local Social Security website, create an account, and get your new letter online. | F. 222 262 7702                                    |  | Date Received          |  |                          |  |  |  |
|  |  | Email: office@vanbllc.com  | 1                      | Time Received                                  |                          |  |  |  |
| PROPERTY   |  |  |                        |  |                          |  |  |  |
| NAME   |  |  |                        |  |                          |  |  |  |
| ADDRESS  |  |  |                        |  |                          |  |  |  |
| CITY   |  |  | STATE                  |  | ZIP                      |  |  |  |
| PHONE  |  |  | CELL                   |  |                          |  |  |  |
| EMAIL  |  |  |                        |  |                          |  |  |  |
| not have a copy of   | your current letter, you                           | ı can contact your local Social Secu   |                        |  |                          |  |  |  |
|  |  | WEBSITE: http://www.socialsec  | curity.gov             | v/   |                          |  |  |  |
|  |  | nust provide a copy of your current  | benefit                | amount, by annual o                            | r quarterly statement or |  |  |  |
| Unemployment Ins   | surance website located<br>enefit amounts, dates r | cation must be supplied by the res<br>I at https://www1.uimn.org/ui_app<br>eceived, and date printed. If you an<br>our account. You can also contact t | olicant/a<br>re receiv | pplicant/login.do. The ing or will be receivin | ese printouts must show  |  |  |  |
|  | Twin Cities Area:                                  | 651-296-3644 <b>Grea</b>   | ater Min               | nesota: 877-898-909                            | 0                        |  |  |  |

**IMPORTANT:** The bottom section on page 3 of the recertification packet must be completed. This section provides our office with the contact information for any questions answered "yes" from questions 1-42. This section starts with the gray shaded box and is clearly labeled "DO NOT LEAVE THIS SECTION BLANK."

Website to find your local office and contact information: https://fileunemployment.org/minnesota

|                       | Emergency Contact Information |
|-----------------------|-------------------------------|
| Name                  |                               |
| Address               |                               |
| City, State, Zip Code |                               |
| Phone Number          |                               |
| Email                 |                               |
| Relationship          |                               |





# **Household Questionnaire**

| Constitution   | - Fee ···               | ua Data:   | Hausek-Id   | a familia falla                     |                 | Data and William 2.1               |  |
|----------------|-------------------------|--|---|-------------------------------------|-----------------|------------------------------------|--|
| Certificatio   |                         | ve Date:   | =   |                                     |                 |                                    |  |
| ☐ Initial C    |                         |  |   |                                     |                 | near Amount. 3                     |  |
| ☐ Recerti      |                         |  | ☐ HOME  |                                     |                 |                                    |  |
| □ AddaN        | Member                  |  | ☐ Section 236                                     |                                     |                 |                                    |  |
|                |                         |  | ☐ Other   |                                     |                 |                                    |  |
| Property Name  |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   | •                                   |                 |                                    |  |
| member to      | o the he                | ad of household. If this eligibil<br>clude the information for the | ity application is beinnew applicant. <b>Each</b> | ng completed by an household member | applicant who   | is applying for occupancy with     | n an existing                          |
|                | Household Member's Name |  |   | Bidg/Unit #                         |                 |                                    |  |
| 1              |                         |  |   | HEAD                                |                 | , , , , , ,                        |  |
| 2              |                         |  |   |                                     |                 |                                    |  |
| 3              |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
| 7              |                         |  |   |                                     |                 |                                    |  |
| 8              |                         |  |   |                                     |                 |                                    |  |
| * Include pu   | ıblic and               | private elementary, junior & ser                                   | nior high, college, univ                          | versity, technical, trad            | le, and mechar  | nical schools. Do not include on-t | he-job training courses.               |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 | date or effective date of rece     | rtification. <b>Include</b> <u>all</u> |
| iuii tiirie, į | part tilli              | e or seasonarmicome even in  |   |                                     |                 | A IF                               |  |
|                |                         | (Check <b>YES or NO</b> to ea                                      |   |                                     |                 |                                    |  |
| _              | NO                      | (1.11.11.11.11.11.11.11.11.11.11.11.11.1                           | , , , , , , , , , , , , ,                         | ,                                   | , , ,           | • • •                              | Gross Monthly                          |
| Amount         |                         | 1 Wages salaries (include o  | vortime tips benus                                | s commissions ats                   | . 1             |                                    | ė                                      |
|                |                         | • •  |   | •                                   | •               |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         | · ,  |   |                                     |                 |                                    |  |
|                |                         |  | ·   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    | *                                      |
|                |                         |  |   | · ·                                 | •               |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         | ,  | · ·   |                                     | •               |                                    |  |
|                |                         | •  | ,   | •                                   |                 |                                    |  |
|                |                         |  | •   | · · · · · ·                         |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    |  |
|                |                         |  |   |                                     |                 |                                    | Ψ                                      |
|                |                         |  |   |                                     |                 |                                    | \$                                     |
|                |                         | 19. Are any changes to incom                                       | ne expected within t                              | he next 12 months o                 | due to a raise, | bonus or other reason?             |  |
|                |                         | 20. Other (list)   |   |                                     |                 |                                    | Ś                                      |

Minnesota Housing 1 of 4 Household Questionnaire (1/21)

# **Household Questionnaire**

|                   |                 | Household Assets   |                          |
|-------------------|-----------------|--|--------------------------|
| YES               | NO              | DOES ANY HOUSEHOLD MEMBER (INCLUDING CHILDREN) HAVE MONEY HELD IN:   | Current Balance          |
|                   |                 | 21. Checking Accounts  | \$                       |
|                   |                 | 22. Savings Accounts   | \$                       |
|                   |                 | 23. Cash cards used to receive government benefits or other income   |                          |
|                   |                 | 24. Online donation accounts such as GoFundMe, Kickstarter, Fundly, local bank, etc                            |                          |
|                   |                 | 25. US Savings Bonds   |                          |
|                   |                 | 26. Trusts*  | \$                       |
|                   |                 | 27. Securities   | \$                       |
|                   |                 | 28. Whole or Universal Life Insurance Policy (do not include term life insurance)                              | \$                       |
|                   |                 | 29. 401K*  | \$                       |
|                   |                 | 30. IRA/KEOGH Accounts   | \$                       |
|                   |                 | 31. Certificates of Deposit  | \$                       |
|                   |                 | 32. Pension/Retirement/Annuity   | \$                       |
|                   |                 | 33. Money Market or Mutual Funds   | \$                       |
|                   |                 | 34. Treasury Bills   |                          |
|                   |                 | 36. Lump Sum Payment (i.e., inheritance, insurance settlement, lottery winnings, capital gains)                |                          |
|                   |                 | 37. Are any accounts held jointly with someone not in the unit? Which account and with whom?                   | · 3                      |
|                   |                 | 38. Other (include cash on hand)   | \$                       |
| *Include Tri      | usts, 401K, etc | and the first due cash of Handy  |                          |
| verified.         | ,               | ,,,  |                          |
| YES               | NO              |  | Value                    |
|                   |                 | 39. Do you now own a home or other real estate?  | \$                       |
|                   |                 | If yes, list address(es):  |                          |
|                   |                 |  | <u> </u>                 |
|                   |                 |  |                          |
|                   |                 | 40. Do you receive payments for a home you sold by contract for deed?  | \$                       |
|                   |                 | 41. Do you have any coin collections, antique cars, gems/jewelry, stamps or any other items                    | •                        |
|                   |                 | held as an investment (wedding rings and personal jewelry do not count)?                                       | •                        |
|                   |                 | 42. Are any assets held jointly with another person? List person and asset(s).                                 |                          |
|                   |                 |  |                          |
|                   |                 |  | <u> </u>                 |
|                   |                 |  | — <sub>F.</sub>          |
|                   |                 | Enter combined cash value of all household ass   | ets   \$                 |
|                   |                 | DO NOT LEAVE THIS SECTION BLANK.   |                          |
| From <b>1-4</b> 2 | 2. income a     | nd assets above, provide contact information for all "YES" checked items. All information must be verified. (I | f a household member has |
|                   |                 | e of income and/or asset, use a separate line for each source. Use additional sheets, if necessary.)           |                          |
| Item              | HH Mem          | Name and mailing address of income or asset source and educational institution for household                   | Contact name and         |
| Number            | THITIVICH       | members age 18 or older.   | phone/fax/email          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |
|                   |                 |  |                          |

Please attach documentation available to verify income (e.g., divorce/settlement papers, tax returns, social security benefit award letter, etc.).

# **Household Questionnaire**

|                                       |                    |  |   | Questionnant               |
|---------------------------------------|--------------------|--|---|----------------------------|
| We hereby certify that                | it I/We □Have      | e □ Have not sold or given away any assets for   | or less than Fair Market Value during t | he two year (24 month)     |
| eriod preceding the d                 | ate of this questi | onnaire. Any assets sold or disposed of for less tha   | an Fair Market Value must be identifie  | d below:                   |
|                                       |                    | Associated Fathers and Manufact Value  | Data and Allenand                       | A A Danaha                 |
| Household M                           | ember              | Asset and Estimated Market Value   | Date sold/disposed                      | Amount Receive             |
|                                       |                    |  |   | \$                         |
|                                       |                    |  |   | \$                         |
|                                       |                    |  |   |                            |
|                                       |                    | ADDITIONAL INFORMATI   | ON                                      |                            |
| a fallancias superios                 |                    | ADDITIONAL INFORMATI   |   | na symlamatica, balayy fay |
| e following questions ms checked YES. | s pertain to every | y member of the household. Check either <b>YES or N</b>  | io in response to each question. Add a  | an explanation below for   |
| es No                                 |                    |  |   |                            |
|                                       | Vill any househol  | d member, including children, live in the unit on a  | less than full time basis?              |                            |
|                                       | o you anticipate   | any change in your household (someone moving   | in or out) during the next 12 months?   |                            |
|                                       | oes any adult m    | ember of the household have zero income? If yes  | , name(s):                              |                            |
|                                       | oes/will the hou   | sehold receive rent assistance? If so, indicate from   | n what source (Section 8, Rural Develo  | opment RA, etc.).          |
|                                       | oes your househ    | nold have any needs that might be better served b  | y a unit which is accessible to persons | with mobility, hearing of  |
| v                                     | isual impairment   | ss?  |   |                            |
| F                                     | explanation:       |  |   |                            |
| _                                     | лунанаціон.        |  |   |                            |
| _                                     |                    |  |   |                            |
| _                                     |                    |  |   |                            |
|                                       |                    |  |   |                            |
|                                       |                    | SIGNATURES   |   |                            |
|                                       |                    | tion is true and complete to the best of my/our kn   |   |                            |
|                                       | •                  | nderstand that any intentional misrepresentation only of the aforementioned information changes, I/v | <u> </u>                                | •                          |
| •                                     |                    | ,  | ,                                       | ,                          |
|                                       |                    |  |   |                            |
| pplicant/Resident Sig                 | gnature            |  | Date                                    |                            |
| pplicant/Resident Sig                 | nature             |  | Date                                    |                            |
| pphoane, mediaene die                 |                    |  |   |                            |
| pplicant/Resident Sig                 | gnature            |  | Date                                    |                            |
|                                       |                    |  |   |                            |
| pplicant/Resident Sig                 | gnature            |  | Date                                    |                            |
|                                       |                    |  |   |                            |
|                                       |                    |  |   |                            |
| Head of hous                          | ehold              |  |   |                            |
| email ad                              |                    |  | Phone:                                  |                            |
|                                       |                    |  | <del></del>                             |                            |
|                                       |                    |  |   |                            |
| applicant/resident                    | required assista   | nce in completing the Household Questionnaire o  | lueto:                                  | _                          |
|                                       |                    |  | Date:                                   |                            |

Minnesota Housing 5 of 4 Household Questionnaire (1/21)

# **ANNUAL STUDENT CERTIFICATION**

| Effective Date: |              |  |
|-----------------|--------------|--|
| Move-in Date:   |              |  |
| _               | (MM/DD/YYYY) |  |

|  | nual Student Certification is lowing apartment:   | being delivered in conn  | nection with the undersigned's application/oc  | cupancy in  |
|--|---|--|--|---|
| Head of  | Household Name:   |  | Unit Number:   |   |
| Propert  | y Name  |  | Building Address:  |   |
| middle   | • •   | r high schools, colleges   | those attending public or private elementary s<br>universities, technical, trade, or mechanical s<br>es):  |   |
| A.<br><i>B</i> .                               | student for five more not be consecutive)  Household contains time student for five part-time student sta   | nths or more out of the  If this item is checked,  all students, but is qua is/are a Pa e months or more of the tus is required for at least | who is not a student and has not been/will not current and/or upcoming calendar year (more no further information is needed. Sign and date alified because the following occupant(s)ART TIME student(s) who have not been/will not current and/or upcoming calendar year. Very the occupant. If this item is checked, of the current and occupant. | nths need e below.  not be a full erification of                  |
| C.   | more out of the cur   |  | e, are, or will be FULL-TIME students for five n calendar year (months need not be consecuti completed:  |   |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> </ol> | Minnesota Family Investment I<br>Does at least one student parti<br>Partnership Act, Workforce Inv<br>verification of participation)<br>Is at least one student a single- | Program (MFIP)? (provide cipate in a program receivestment Act, or under other are with child (ren) and the dependent (s) of some            | o Needy Families (TANF), otherwise known as a release of information for verification purposes) iving assistance under the Job Training her similar, federal, state or local laws? (attach and this parent is not a dependent of someone cone other than a parent? (attach student's and if  | YES NO YES NO   |
| 4.<br>5.                                       | Are the students married and e<br>Does the household consist of   | entitled to file a joint tax r<br>at least one student who   | return? (attach marriage certificate or tax return) was under the care and placement responsibility care? (provide verification of participation)  | YES NO<br>YES NO  |
| Under<br>and ac<br>change<br>represe<br>termin | questions 1-5 are marked <b>NO</b> , or ver<br>penalties of perjury, I/we ce<br>curate to the best of my/ou<br>es in this household's stu                                 | ification does not support the<br>ertify that the informat<br>r knowledge and belied<br>dent status. The of<br>an act of fraud. False        | e of the above conditions are considered eligible. If C is the exception indicated, the household is considered in this Annual Student Certifier. I/we agree to notify management immedundersigned further understands that property, misleading or incomplete information may   | ineligible.<br>Ication is true<br>diately of any<br>oviding false |
| Signati  | ure   | (Date)   | Signature  | (Date)  |
| Signati  | ure   | (Date)   | Signature  | (Date)  |

Annual Student Certification MHFA HTC 35 (1/20)

# TENANT RELEASE AND CONSENT

I/We, the undersigned, hereby authorize all representatives of companies/agencies in the categories listed below to release, without liability, information regarding employment, additional forms of income, benefits, assets, and references to **Van Binsbergen & Associates, Inc.** (Owner and/or Agent), for purposes of verifying information listed on the rental application.

### INFORMATION COVERED

I/We understand that previous or current information regarding my/our household may be needed. Verifications and inquiries that may be requested include, but are not limited to: personal identifiers; employment, income and assets; medical or child care allowances. I/We understand this authorization cannot be used to obtain any information which is not pertinent to eligibility as a qualified tenant.

## **GROUPS OR INDIVIDUALS WHO MAY BE CONTACTED**

The groups or individuals who may be asked to release the above information include, but are not limited to:

Past and Present EmployersVeterans AdministrationWelfare AgenciesState Unemployment AgenciesSocial Security AdministrationRetirement SystemsSupport and Alimony ProvidersBanks/Other Financial InstitutionsColleges & UniversitiesMedical and Child Care ProvidersPrevious LandlordsPublic Housing Agencies

#### SAVE VERIFICATION CONSENT FORM

For every household member (adult or child) identified as an eligible noncitizen on the application, the signatures below provide consent to the following for the individual and/or signature of parent/guardian for household members under the age of 18:

- 1. The use of provided evidence/documentation to verify eligible immigration status to enable household members to receive financial assistance for housing.
- 2. The release of such evidence to the DHS for purposes of verification of the immigration status of the individual.

# **CONDITIONS**

**SIGNATURES** 

I/We agree that a photocopy of this authorization may be used for the above stated purpose(s). The original of this authorization is on file and will stay in effect for a year and one month from the date signed. I/We understand I/we have a right to review this file and correct any information that is incorrect.

# Signature Printed Name & Date Printed Name & Date





# **UNDER \$5,000 ASSET CERTIFICATION**

For households whose combined net assets do not exceed \$5,000. Complete only one form per household; include assets of children.

|   |   |  |   | Unit No.   | :   |   |  |
|---|---|--|---|--|---|---|--|
| evelopment Name and Address:  |   |  |   |  |   |   |  |
| omplete all that apply for 1 th   | rough 4:  |  |   |  |   |   |  |
| My/ourassets include (enter<br>Source<br>Savings Account(s)   | r n/a in (A) if yo<br>(A)<br>Cash<br>Value*   | (B)<br>Int.<br>Rate  | the respective (A*B) Annual Income                              | Source   | (A)<br>Cash<br>Value*   | (B)<br>Int.<br>Rate   | (A*B) Annual Income                                    |
| Cash on Hand  | \$  |  | N/A   |  | \$  | 9/0   | \$   |
| Certificates of Deposit   |   |  | \$  | •  | \$  |   |  |
| Stocks  |   |  | \$  |  | \$  |   | \$   |
| IRA Account(s)  |   |  | \$  |  | \$  |   |  |
| Keogh Account(s)  |   |  | \$  |  | \$  |   | \$   |
| Equity in Real Estate   |   |  | \$  |  |   |   | \$   |
| Lump Sum Receipts   | \$  |  | \$  |  |   |   | \$   |
| Bitcoin/ Cryptocurrency   | \$  |  | \$  | -  |   |   |  |
| Life Insurance (Excluding Term)   | \$  |  | \$  | _  |   |   |  |
| Other Retirement/Pension Funds not named above:   | \$  |  | \$  |  |   |   |  |
| Personal Property Held as an Investment**   | \$  | %  | \$  | Explanation  |   |   |  |
| Other (list):   | \$  | %  | \$  | Explanation  |   |   |  |
| Personal property held as an investre but not necessarily limited to, house Checking Account cash value shou *Cash Cards or Apps used to received (Check either box 2 or box 3  Within the past two value (FMV). Those received). | ment may include<br>chold furniture, da<br>ald be the average<br>ve government be<br>below, not both<br>o (2) years, I/w<br>e amounts equal | the time that the time to the checking the c | ited to, gem or colothing, assets of g account over the income. | assets (including cash, real estat   | Do not include n<br>nent for use by pe<br>te, etc.) for more<br>e difference be | ecessary person<br>rsons with disab<br>re than \$1,000<br>tween FMV a | al property such bilities.  Delow fair mand the amount |
| _   |   |  |   |  | _   |   | , ,  |
| e net family assets (as defined(enter the tota der penalty of perjury, I/we   | l in 24 CFR 81<br>d of all (A*B) A<br>certify that the<br>that providing  | 3.102) above nnual Income information  | do not exceed<br>in section 1 ab                                | \$5,000, and the annual income ove). This amount is included this certification is true and an constitutes an act of fraud. Fa | e from the net f<br>in total gross a  | Camily assets in annual income  | e.<br>ur knowledge.                                    |
| gnature of Applicant/Tenant   |   | ate  |   | signature of Applicant/Tenant  |   | Date  |  |
| nature of Applicant/Tenant  | <u>_</u>  | ate  |   | ignature of Applicant/Tenant   |   | Date  |  |

PENALTIES FOR MISUSING THIS CONTENT: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains, or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6), (7), and (8). Violations of these provisions are cited as violations of 42 USC 408 (a), (6), (7), and (8).

MHFA HTC 24 (ver 1/23)



# **Verification of Deposit Housing Assistance Agencies**



For faster processing, please complete the form on your computer before printing.

This form is for housing assistance agencies requesting consumer deposit information. Please complete the form including the customer authorization signature and fax to the number noted below. Your completed request will be faxed to the return fax number provided on this form.

| Requests Toe Instructions                |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|--|---------------|----------|-------------|----------|----------|----------|----------|---------------|------------|------------------|--------|--------|----------|----------|----------|----------|----------|-------|----------|--------|
| nce Confirmation Se                      |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          | QUES     |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|  |               | OL.      | <b>У ПС</b> |          |          | XOLO     |          |               |            |                  |        | `      |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Company Name                             |               |          |             |          |          | •        |          |               |            |                  |        |        |          |          |          |          |          |       |          | _      |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Attention                                |               |          |             |          |          |          |          |               | <u> </u>   |                  |        |        |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          | $\Box$ |
| treet Address                            |               |          |             |          |          |          |          | <u> </u>      |            |                  |        |        |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        | State    |          |          | Zip      |          |       |          |        |
|  |               |          |             | Т        |          |          |          |               |            |                  |        |        | -        |          |          | p        |          |       |          | $\neg$ |
| Requester Email (option                  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Requester Email (option                  |               |          |             | $\neg$   |          |          |          |               |            |                  |        | ı      |          |          |          | I        |          |       |          | $\neg$ |
|  |               |          |             |          |          |          |          |               | Ļ          | $ldsymbol{oxed}$ | Щ      | - I    |          |          |          | -        |          |       |          |        |
| Requester Phone Number                   | er            |          |             |          |          |          |          |               | Retu       | ırn Fa           | ax Nu  | ımbe   | er       |          |          |          |          |       |          |        |
|  |               | SE       | CTI         | ON 2:    | CL       | JSTOI    | /IER     | INF           | OR         | MAT              | TION   | J      |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        | _      |          |          |          |          |          |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Customer One Full Nam                    | e (First Midd | le Last) | •           | •        |          |          |          |               |            | •                |        |        |          |          |          | •        | •        |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Customer Two Full Nam                    | e (First Midd | le Last) |             | _        |          |          |          |               |            |                  |        |        | <u> </u> |          |          |          |          |       |          |        |
|  |               |          |             | Acc      | ount     | Numbe    | r(s) (F  | Requ<br>T     | ired)<br>T | _                |        |        | _        | _        | _        | 1        | 1        |       |          |        |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Customer One Social Se                   | curity Numb   | er       |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|  |               |          |             | 늗        | $\pm$    |          | +        | +             | +          | $\pm$            |        |        |          | $\vdash$ | $\vdash$ | +        |          |       |          | _      |
|  |               |          |             |          | <u> </u> | <u> </u> | <u> </u> | <u>L</u>      | <u>L</u>   | <u>L</u>         |        |        | <u> </u> | <u> </u> | <u> </u> | <u>L</u> | <u>L</u> |       |          | _      |
|  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|  | / 20          |          |             | 片        | +        |          | +        | $\frac{1}{1}$ | $^{+}$     | $\vdash$         |        |        |          |          | Н        | $\vdash$ |          |       | <u> </u> | _      |
| Month Day                                |               | Year     | l           |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
|  |               |          |             | HST      | OME      | R AU     | THO      | RIZ           | ΔΤΙ        | ON               |        |        |          |          |          |          |          |       |          |        |
| e authorize and direct V                 | Vells Farno   | Rank to  |             |          |          |          |          |               |            |                  | hove   | mei    | ntior    | ned r    | ean      | esto     | r on     | mv c  | lenos    | eit.   |
| ounts listed above or if                 | only a Soci   | al Secui | ity Nu      | umber    | is pro   | ovided,  | all o    | oen (         | depo       | sito             | ry ac  | coui   | nts:     | Acco     | ount     | Nur      | nber     | , Ácc | ount     | Тур    |
| en or Closed, Account H                  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| ances and Previous Six thod and Penalty. | . WIOHUHS INT | erest Pa | iu. in      | i auuiti | ioii, C  | יחש פרוי | ı IKAS   | > WII         | i iiiCi    | iuue:            | . ieri | 11, IV | atul     | ity L    | ate,     | mile     | ı est    | rayi  | nent,    | 1110   |
| •  |               |          |             |          |          |          |          |               |            |                  |        |        |          |          |          |          |          |       |          |        |
| Signature of Account Ho                  | .ld           |          | Date        |          | _        |          |          |               |            |                  | Accou  |        | .1.1.    |          |          |          |          | ate   |          | _      |
|  |               |          |             |          |          |          |          |               |            |                  |        | .11    |          |          |          |          |          |       |          |        |